

# Lord of Life Lutheran Church

*Vision Statement: to love God and His creation as a Christ-centered/family-oriented ministry.*

Website: [lord-life.org](http://lord-life.org)/Facebook: [Facebook.com/LordofLifeAlpharetta](https://www.facebook.com/LordofLifeAlpharetta)



**Sunday, November 24<sup>th</sup>**

**Christ the King Sunday**

**WORSHIP – 10:30am**

**Worship service also available  
live on Facebook**



## **Reminders & Announcements**

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It's the last week to sign up for the next round of prayer partners! Add your name to the prayer partner box in the Narthex if you would like to participate. Names will be drawn on December 1<sup>st</sup>.



We will be providing Thanksgiving meals for 7 families at Rainbow House this year. Please bring in donations by this Sunday, November 24<sup>th</sup>. A few more gift cards for perishable food items are needed so we can give each family \$50. Please see Sandy Lowe if you would like to purchase cards through the Scrip program.

***Join us to help get the church ready for Christmas!***



**Sunday Nov. 24 – get decorations out after  
worship service**

**Saturday Nov. 30 – put tree up**

**Sunday Dec. 1 – decorate tree and church**

# Lord of Life Lutheran Church

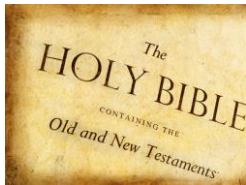
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The next Peace by Piece Quilting Group meeting is Tuesday, December 3<sup>rd</sup> at 9:30am.



**Tithes and offerings can be sent via Venmo at any time.**  
**@LordofLifeChurch-LordofLifeChu**

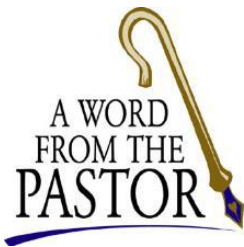


## **The Lessons for Sunday, November 24<sup>th</sup> Christ the King Sunday**

First Lesson:	Daniel 7:9-10, 13-14
Second Lesson:	Revelation 1:4b-8
Gospel Lesson:	John 18:33-37

## **The Lessons for Sunday, December 1<sup>st</sup> First Sunday of Advent**

First Lesson:	Jeremiah 33:14-16
Second Lesson:	1 Thessalonians 3:9-13
Gospel Lesson:	Luke 21:25-36



## **Love Redefines Power and Dominion**

In fairy tales, kings live in a castle, usually located on a hill (a safe place), surrounded by a moat for the utmost protection for the king and family. Modern political leaders often have more technologically advanced means to provide a similar level of safety against would-be attackers. Because of these preconceived notions of what kings are, hearers will need to be reminded that Jesus redefined the title “king.” The appointed psalm says, “The waters have lifted up, O LORD, . . . the waters have lifted up their pounding waves. Mightier than the sound of many waters, mightier than the breakers of the sea, mightier is the LORD who dwells on high” (Ps. 93:3-4). While a king might have the ability to sail atop a roaring, chaotic sea, Christ the King is one who stills the waves (Mark 4:35-41).

In John’s gospel for Sunday, Jesus says “For this I was born, and for this I came into the world, to testify to the truth” (John 18:37). Perhaps the ‘this’ Jesus is referring to is a motioning with his hands to the cross, the most clear demonstration of God’s love for humanity and the truest definition of kingship. Jesus redefines what power is and what people think God’s power looks like to fight evil and suffering in the world. Jesus does not resist the way of the cross with force.

Rather than protecting himself from harm in any way, the vulnerable King Jesus dares to demonstrate God’s love for all people. Jesus does not run from pain, anguish, or suffering. Rather, the risen Jesus, “the ruler of the kings of the earth” (Rev. 1:5), rushes to the places of disaster and suffering in the world. Jesus goes where storms are ravaging and have ravaged lives and brings life and calm into the chaos.

**Join us for worship and celebrate Christ as the King of your life.**